

# ANNOUNCEMENT

## THE 2019 PACTA SPRING WORKSHOP FOR CTE ASSISTANT DIRECTORS, PRINCIPALS AND SUPERVISORS

The Pennsylvania Association of Career and Technical Administrators is proud to announce its annual Workshop for Career and Technical Education Assistant Directors, Principals, and Supervisors. The workshop will focus on issues related to the Administration of Secondary CTE Programs. The workshop will be held from **noon on May 16 to noon on May 17 at the Nittany Lion Inn in State College.**

**PACTA is an approved provider for Act 48 professional development activities. Workshop participants will be awarded Act 48 credit.**

### DATE AND LOCATION

The workshop will be held at the Nittany Lion Inn, 200 West Park Avenue, State College. Registration will be from 11:00 a.m. to Noon on May 16. The main workshop will start with lunch at Noon on May 16 and end at Noon on May 17.

### TOPICS TO BE ADDRESSED

- \* Education Law Update
- \* Student Assistance Program
- \* Federal and State Legislative Update
- \* Open Discussion and Exchange of Ideas

### REGISTRATION

The cost of the workshop is \$170.00 per person. This includes lunch on May 16, a continental breakfast on May 17, refreshments and all resource materials. The deadline for registration is **April 30, 2019**. To register **click here** to download a registration form and return it to the address indicated or you may register online at [www.pacareertech.org](http://www.pacareertech.org) . (NOTE: Although this workshop is designed primarily for career and technical education Assistant Directors, Principals, and Supervisors it is open to all PACTA members.)

## **ACCOMMODATIONS**

A block of rooms for workshop participants has been reserved at the Nittany Lion Inn for the evenings of May 15 and 16. The rates are \$130.00 single or double occupancy. Individuals are responsible for making reservations for hotel accommodations. Identify yourself as part of the PACTA group when making reservations. The group reservation identification number is **PACT19M**. **Make your reservations by April 30, 2019**. Reservations made after that date will be on an as available basis at regular rates. The telephone number for the **Nittany Lion Inn** is **(800) 233-7505**.

## **CRACKER-BARREL SESSION**

Time has been set aside on the agenda for a participant interaction session, better known as a cracker-barrel session. In order to organize that session, your input as to topics you would like to discuss during the cracker-barrel (round table discussion) is needed. Please e-mail your topics to John Pulver at [john@pacareertech.org](mailto:john@pacareertech.org) by **April 30, 2019**.

**FOR FURTHER INFORMATION OR ANY QUESTIONS, PLEASE CONTACT JOHN PULVER AT [john@pacareertech.org](mailto:john@pacareertech.org) OR 570-506-5233.**

*Workshop for Career and Technical Education  
Assistant Directors, Principals, and Supervisors  
May 16 and 17, 2019  
Nittany Lion Inn, State College*

**Registration Form**

**NAME** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**AGENCY/SCHOOL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

**FAX** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

Please mail this form with a check made payable to "PACTA" in the amount of \$170.  
(\* Note: The fee for participants from PACTA Institutional Member Schools is \$153.) to:

**PACTA**  
23 Meadow Drive  
Camp Hill, PA 17011-8331  
Telephone: (717) 761-3381  
Fax: (717) 761-5811  
E-mail: [jackie@pacareertech.org](mailto:jackie@pacareertech.org)

\* If you are not sure if your school is an institutional member of PACTA,  
please call or e-mail Jackie Cullen at (717) 761-3381 or  
[jackie@pacareertech.org](mailto:jackie@pacareertech.org) to check.

**WORKSHOP FOR CTE ASSISTANT DIRECTORS, PRINCIPALS, AND  
SUPERVISORS  
CRACKER-BARREL SESSION  
PARTICIPANT INPUT FORM**

**NAME** \_\_\_\_\_

**INSTITUTION** \_\_\_\_\_

**Please list below those topics you would like to discuss during the cracker-barrel session at the May 16 and 17, 2019 workshop.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**PLEASE SEND THIS FORM BY April 30, 2019 email to John Pulver at [john@pacareertech.org](mailto:john@pacareertech.org)**