**The 2019 Summer Leadership Conference**

**Career and Technical Education: Leadership for Success**

**July 24- 26, 2019**

**Nittany Lion Inn, State College**

PRESENTATION DESCRIPTION FORM

**NOTE: ALL PRESENTATIONS MUST ADDRESS**

**THE CONFERENCE THEME**

1. Title of Presentation:

2. First Presenter’s Name:

(If there are more than two presenters, please provide the relevant information on another sheet of paper and attach it to this form.)

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

3. Second Presenter’s Name:

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

4. Equipment Needs: (computers and LCD Projectors will be provided)

Please check all that apply:

\_\_\_\_ Flipchart

\_\_\_\_ Sound/Speakers

\_\_\_\_ Internet

6. Description of Program (Note: Description should be 75-100 words in length):

7. Individual to contact if further information is needed:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by April 3, 2019 to:**

[pacta.presentations@gmail.com](mailto:pacta.presentations@gmail.com)

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