**The 2019 Summer Leadership Conference**

**Career and Technical Education: Leadership for Success**

**July 24- 26, 2019**

**Nittany Lion Inn, State College**

PRESENTATION DESCRIPTION FORM

**NOTE: ALL PRESENTATIONS MUST ADDRESS**

 **THE CONFERENCE THEME**

1. Title of Presentation:

2. First Presenter’s Name:

 (If there are more than two presenters, please provide the relevant information on another sheet of paper and attach it to this form.)

 Title:

 Agency:

 Address:

 City:

 State: Zip:

Telephone Number:

Fax:

 E-mail:

3. Second Presenter’s Name:

 Title:

 Agency:

 Address:

 City:

 State: Zip:

 Telephone Number:

 Fax:

 E-mail:

4. Equipment Needs: (computers and LCD Projectors will be provided)

Please check all that apply:

\_\_\_\_ Flipchart

 \_\_\_\_ Sound/Speakers

\_\_\_\_ Internet

6. Description of Program (Note: Description should be 75-100 words in length):

7. Individual to contact if further information is needed:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by April 3, 2019 to:**

pacta.presentations@gmail.com

**John T. Pulver**

**Associate Director**

**E-mail:** **john@pacareertech.org**

